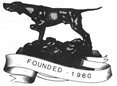
THE POINTER CLUB



MEMBERSHIP APPLICATION/RENEWAL FORM 2024

The Pointer Club invites every owner of this breed to join its ranks. Apart from the usual amenities such as Breed Seminars, Shows and Field Trials and Field Trial Training Days, we have Newsletters and a Bi-annual Year Book, and of course members can draw on the knowledge of very experienced Breeders and Exhibitors.

**The 2024 annual subscription rates are:**

**Single: £16 Joint £18 Overseas: £25**

# New Members should be proposed & seconded by fully paid up members of the Pointer Club

## I wish to APPLY/ RENEW for membership of THE POINTER CLUB

## Please circle the option/s that are relevant to you:

## I keep Pointers - as pets - for showing - for Field Trialling - for Falconry, other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME IN FULL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: Mr. Mrs. Ms. Miss. Dr. Prof. etc. \_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Post Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel No:\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*All information given above will be published in Club publications*

Please supply any additional information (optional)

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YOUR Kennel Club REGISTERED AFFIX (if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed by \_\_\_\_\_\_\_ (New Members only)

Seconded by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I ENCLOSE MY SUBSCRIPTION OF £. \_\_\_\_\_\_\_ Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR THOSE PAYING BY STANDING ORDER: Please check that you are paying the correct fee.**

### 

### Cheques to be made payable to **'The Pointer Club'**

*Please return this form to:*

**The Secretary: Mr Andy Swannell**

**9 Pant Yr Onnen Llanfair Harlech Gwynedd LL46 2SE**

**Tel: 07795 278056**

**Email:** [**andyswannell1@gmail.com**](mailto:andyswannell1@gmail.com)