**THE POINTER CLUB**

****

**JUDGING QUESTIONNAIRE**

|  |  |  |
| --- | --- | --- |
| **Surname** **Address**   | **Initials/First Name** | **Title**  |
| **Postcode**  | **Affix** | **Tel No.**  |
| **Date of Birth** | **\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_** |  |

**BREED SPECIALIST**

Date first owned a POINTER Date \_\_\_\_\_/ \_\_\_\_\_ / \_\_\_\_\_

**NON SPECIALIST**

Other Breed(s) owned:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**KENNEL CLUB CHAMPIONSHIP SHOW JUDGES NUMBER:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ if known

Please give details of all your judging experience of **Pointers** at shows held in the UK. You may include future appointments, which have been confirmed in writing

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|   | **Name of Society** | **Date** | **Type of Show**  | **No. of Classes actually judged \***  | **No. of Dogs entered\*\***  | **No. of Dogs present & Judged \*\*\*** |
| **1**  |   |   |   |   |   |   |
| **2**  |   |   |   |   |   |   |
| **3**  |   |   |   |   |   |   |
| **4**  |   |   |   |   |   |   |
| **5**  |   |   |   |   |   |   |
| **6**  |   |   |   |   |   |   |
| **7**  |   |   |   |   |   |   |
| **8**  |   |   |   |   |   |   |
| **9**  |   |   |   |   |   |   |
| **10**  |   |   |   |   |   |   |
| **11**  |   |   |   |   |   |   |
| **12**  |   |   |   |   |   |   |
| **13**  |   |   |   |   |   |   |
| **14**  |   |   |   |   |   |   |
| **15**  |   |   |   |   |   |   |
| **16**  |   |   |   |   |   |   |
| **17** |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |
| **TOTALS** |  |  |  |

**\* Classes in which dogs were actually present.**

**\*\* The total number of entries including repeats is not required.**

**\*\*\* This requirement must be included for all shows held after 1st January 1995**

**Summary of other judging experience (UK only):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|   | BREED | **Date commenced**  | **Type of show**  | **No. of Breed** **Classes** \* | **No. of Dogs, hands on \*** | **No. of** **Variety** **Classes \*** |
| **1**  |   |   |   |   |   |   |
| **2**  |   |   |   |   |   |   |
| **3**  |   |   |   |   |   |   |
| **4**  |   |   |   |   |   |   |
| **5**  |   |   |   |   |   |   |
| **6**  |   |   |   |   |   |   |
| **7**  |   |   |   |   |   |   |
| **8**  |   |   |   |   |   |   |
| **9**  |   |   |   |   |   |   |
| **10**  |   |   |   |   |   |   |
| **11**  |   |   |   |   |   |   |
| **12**  |   |   |   |   |   |   |
| **13**  |   |   |   |   |   |   |
| **14**  |   |   |   |   |   |   |
| **15**  |   |   |   |   |   |   |
| **16**  |   |   |   |   |   |   |
| **17**  |   |   |   |   |   |   |
| **18**  |   |   |   |   |   |   |
| **19**  |   |   |   |   |   |   |
| **20**  |   |   |   |   |   |   |
| **21**  |   |   |   |   |   |   |
| **22**  |   |   |   |   |   |   |
| **23**  |   |   |   |   |   |   |
| **24**  |   |   |   |   |   |   |
| **25**  |   |   |   |   |   |   |
| **26**  |   |   |   |   |   |   |
| **27**  |   |   |   |   |   |   |
| **28**  |   |   |   |   |   |   |
| **29**  |   |   |   |   |   |   |
| **30**  |   |   |   |   |   |   |
| **31**  |   |   |   |   |   |   |
| **32**  |   |   |   |   |   |   |
| **TOTALS** |  |  |  |

**\* Only the breed and the total number of classes and hands on actually judged is required.**

**Any further information should be submitted on a separate sheet (applies to all sections)**

**Approximate number of Pointers registered in your name at the Kennel Club \_\_\_\_\_\_\_\_\_**

**STUD BOOK ENTRIES:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Stud Book No:** | **Name (s) of Pointers owned or bred by you**  |  **Date obtained**  |
| **1**  |   |  |  |
| **2**  |   |  |  |
| **3**  |   |  |  |
| **4**  |   |  |  |
| **5**  |   |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |

**BREEDS IN WHICH YOU ARE ALREADY APPROVED TO AWARD CHALLENGE CERTIFICATES:**

Details of all breeds, commencing with Gundogs, in which you have already awarded or have been approved to award Challenge Certificates:

|  |  |  |
| --- | --- | --- |
|   | **Breed**  | **First awarded / last awarded**   |
| **1**  |   |   |
| **2**  |   |   |
| **3**  |   |   |
| **4**  |   |   |
| **5**  |   |   |

**DETAILS OF STEWARDING APPOINTMENTS COMPLETED** **\*(Type = Ch/O/etc.)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Date**  | **\*Type**  | **Society**  |
| **1**  |   |   |   |
| **2**  |   |   |   |
| **3**  |   |   |   |
| **4** |   |   |   |
| **5**  |   |   |   |
| **6** |   |   |   |
| **7**  |   |   |   |
| **8** |  |  |  |
| **9** |  |  |  |
| **10** |  |  |  |
| **11** |  |  |  |
| **12** |  |  |  |

**KC SEMINARS AND TRAINING COURSES** (Copy of certificates required)

Date of Attendance at a seminar given by a Kennel Club Accredited Trainer “Conformation &

Movement Hands on Assessment)”

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PASS Yes No. N/A

Date of Attendance at a seminar given by a Kennel Club Accredited Trainer “Requirements of A Dog Show Judge”

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PASS Yes No. N/A

Date of Attendance at a seminar given by a Kennel Club Accredited Trainer “Conformation & Movement.“

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PASS Yes No N/A

 (KC Policy as of 1.7.2005)

**BREED CLUB SHOW**

**Date of Show \_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BREED SEMINARS *(Copy certificates must be enclosed)***

*To have attended at least one Pointer Club breed specific seminar run in accordance with the relevant Kennel Club Code of Best Practice and passed an examination and/or assessment where applicable.*

Date of Attendance at THE POINTER CLUB STAGE 1 BREED SPECIFIC SEMINAR

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Attendance at THE POINTER CLUB STAGE II BREED SPECIFIC SEMINAR

With Assessment

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PASS Yes No N/A

**Date of Attendance at The Relevant Sub Group Open Field Trial (KC Policy 2011)**

**DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please provide a copy of the signed catalogue for the day**

I have attended the Kennel Club Judges Development Panel Passed with Credit. Yes No

FOR THE ABOVE COPIES OF ALL CERTIFICATES TO BE INCLUDED

**PLEASE LIST ANY OTHER SEMINAR ATTENDANCES:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Dates** | **Club & Course attended** | **Pass (if applicable)** |
| **1**  |   |  |   |
| **2**  |   |  |   |
| **3**  |   |  |   |
| **4**  |   |  |   |
| **5**  |   |  |   |
| **6**  |   |  |   |

This space may be used for additional information relevant to pointers by breed or non-breed specialists. Please ensure that the section to which it applies is clearly noted.

Are you a K C Approved Gundog Group Judge? Yes / No

Are you a KC Approved Best In Show Judge? Yes / No

Do you have any disability which would affect your ability to judge? Yes / No

Do you agree to submit a written critique to the dog press? Yes / No

***The Pointer Club expects all judges to submit a written critique to the dog press within the time limit specified (KC Policy). Failure to do so may result in the judge’s name being removed from The Pointer Club List of judges***

*Note to “C” Lists only: Judges who take appointments at open shows beyond the KC “Band D” of the Kennel Club Rules & Regulations for Pointers (i.e. 3 classes) relevant to the Club lists they appear on maybe removed from the Pointer Club List*

**I declare to the best of my knowledge the information herein is accurate as at the date given**

**SIGNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Please send completed questionnaire to:***

***Hon. Sec. Mr Andy Swannell***

***58 Wolverton Road, Haversham***

***Milton Keynes MK19 7AB***

***Tel: 01908 318513 mob: 07795 278056***