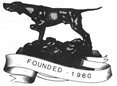
THE POINTER CLUB



MEMBERSHIP APPLICATION/RENEWAL FORM 2021

The Pointer Club invites every owner of this breed to join its ranks. Apart from the usual amenities such as Breed Seminars, Shows and Field Trials, we have Newsletters and a Bi-annual Year Book, and of course members can draw on the knowledge of very experienced Breeders and Exhibitors.

**The 2021 annual subscription rates are:**

**Single: £16 Joint £18 Overseas: £25**

# New Members should be proposed & seconded by fully paid up members of the Pointer Club

## I wish to APPLY/ RENEW for membership of THE POINTER CLUB

## I keep Pointers - as pets - for showing - for Field Trialling - for Falconry, other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME IN FULL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: Mr. Mrs. Ms. Miss. Dr. Prof. etc. \_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Post Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel No:\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*All information given above will be published in Club publications*

Please supply any additional information (optional)

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YOUR Kennel Club REGISTERED AFFIX (if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed by \_\_\_\_\_\_\_ (New Members only)

Seconded by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I ENCLOSE MY SUBSCRIPTION OF £. \_\_\_\_\_\_\_ Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR THOSE PAYING BY STANDING ORDER: Please check that you have amended the amounts due to the increase in subscriptions in 2017**

### 

### Cheques to be made payable to **'The Pointer Club'**

*Please return this form to:*

**The Secretary: Mr Andy Swannell**

**58, Wolverton Road, Haversham, Milton Keynes, , Buckinghamshire MK19 7AB**

**Tel: 07795 278056**

**Email:** [**andyswannell1@gmail.com**](mailto:andyswannell1@gmail.com)